

Student Signature:

## **GEAR UP Utah Application**



	Access & Diversity
Student Information	
First and Last Name:	Grade: Gender:
Address:	Birthdate: Graduation Year:
City:Zip Code:	
Student Cell Phone:	School Attending:
Student personal email:	
Parent/Guardian Information	
Name of Parent/Guardian 1:	Relationship to student:
Name of Parent/Guardian 2:	Relationship to student:
Cell phone:	Home phone:
Email:	
Preferred method of contact (select one): Cell phone #:_	Home phone #: Email:
Demographics	
Student Ethnicity (check one, required for federal reporting	
Hispanic/Latino:	Non Hispanic/Non Latino:
Student Race (check one, required for federal reporting)	
American Indian or Alaskan Native: Black or Africa	
Native Hawaiian or Pacific Islander: Two or more	
What language(s) is spoken in your home: English: S	
Do you have siblings in middle school, junior high, or high	school? Yes: No:
If yes, list their name(s) and school(s) they attend:	
Does one or both of your parent(s) have a Bachelor's degr	ree? Yes: No:
Foster Care/Homeless	
Are you currently, or have you been in foster/proctor care	
Are you currently, or have you been homeless? Yes:	_ No:
<b>Defining Homeless:</b> The McKinney-Vento Act defines homeless children as "individuals who	o lack a fixed regular, and adequate nighttime residence "The act
provides examples of children who would fall under this definition:	o lack a finea, regular, and adequate hightenine residence. The act
<ul> <li>Children and youth sharing housing due to loss of housing, econ</li> </ul>	nomic hardship, or a similar reason.
Children and youth living in motels, hotels, trailer parks, or cam	pgrounds due to lack of alternative accommodations.
Children and youth living in emergency or transitional shelters.  Children and youth abandoned in boaritals.	
<ul> <li>Children and youth abandoned in hospitals.</li> <li>Children and youth awaiting foster care placement.</li> </ul>	
<ul> <li>Children and youth whose primary nighttime residence is not or</li> </ul>	rdinarily used as a regular sleeping accommodations.
· · · · · · · · · · · · · · · · · · ·	ed buildings, substandard housing, bus or train stations park benches,
etc.	
Disconnection and activistics this as all all a forms	
By completing and returning this application form, you are	
GEAR UP Utah. This program is designed to help students	graduate from high school and prepare themselves for
successful enrollment in and completion of college.	

Date:

in order for your student to qualify to be enrolled in GEAR UP Utah, they need to be <u>eligible</u> under the Free and Reduced-Price School Meals Guidelines. Military personnel do not need to include housing allowance when reporting income.  Is student in foster/proctor care or Homeless? Yes No If yes, then you do not need to complete this portion  The number of persons in my household? The total gross income for my household is \$ per (circle one) year/month/twice per month/every two weeks/weekly.  According to the chart below my family's income is (circle one) above/below the matching income level for my household size. Based on this information, my son/daughter/child guident name!  Is: Eligible for Free or Reduced Lunch: Not eligible for Free or Reduced Lunch:  Household Size	Financial Eligibility						
The number of persons in my household? The total gross income for my household is \$	In order for your student to qu	· ·					
According to the chart below my family's income is (circle one) above/below the matching income level for my household size. Based on this information, my son/daughter/child (swentness).    Household Size   Yearly   Monthly   Twice Per   Every Two   Weekly		care or Homeless	? Yes No _	If yes, then	you do not need to	complete this	
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household size. Based on this information, my son/daughter/child student name)  is: Eligible for Free or Reduced Lunch:						<b></b> '	
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Household Size   Yearly   Monthly   Twice Per   Every Two   Weekly	_				matching income	level for my	
Household Size  Yearly  Monthly  Twice Per Month Weeks  1 23,828 1,986 993 917 459  2 32,227 2,686 1,343 1,240 620  3 40,626 3,386 1,693 1,563 782  4 49,025 4,086 2,043 1,886 943  5 57,424 4,786 2,393 2,209 1,105  6 65,823 5,486 2,743 2,532 1,266  7 774,222 6,186 3,093 2,285 1,428  8 8 82,621 6,886 3,443 3,178 1,589  Each additional person 8,399 700 350 324 162  This table is valid from July 1, 2021 to June 30, 2022 Source https://www.govinfo.gov/content/pkg/FR-2021-03-04/pdf/2021-04452.pdf  Parent/Guardian Signature:  Parent/Guardian Printed Name:  Parent/Guardian Signature:  Parent/Guardian Name) do hereby grant GEAR UP Utah, Utah Valley University, acting through its agents, employees, or representatives, to take photographs, video, and/or voice  ("Media"). I grant the GEAR UP Program an unlimited right to reproduce, use, exhibit, display, perform, broadcast, create derivative works from, and distribute the media in any manner or media now existing or hereafter developed, in perpetuity, throughout the world. I agree that the media may be used by the GEAR UP program, including its assignees and transfer			_				
Month   weeks   1   23,828   1,986   993   917   459   2   32,227   2,686   1,343   1,240   620   3   40,626   3,386   1,693   1,563   782   4   49,025   4,086   2,043   1,886   943   1,563   782   4   49,025   4,086   2,043   1,886   943   1,563   782   1,266   7,7424   4,786   2,393   2,209   1,105   6   65,823   5,486   2,743   2,532   1,266   7   74,222   6,186   3,093   2,855   1,428   8   82,621   6,886   3,443   3,178   1,589   Each additional person   8,399   700   350   324   162   This table is valid from July 1, 2021 to June 30, 2022 Source https://www.govinfo.gov/content/pkg/FR-2021-03-04/pdf/2021-04452.pdf   Parent/Guardian Printed Name: Parent/Guardian Signature: Date: Parent/Guardian Name) do hereby grant GEAR UP Utah, Utah Valley University, acting through its agents, employees, or representatives, to take photographs, video, and/or voice ("Media"). I grant the GEAR UP Program an unlimited right to reproduce, use, exhibit, display, perform, broadcast, create derivative works from, and distribute the media in any manner or media now existing or hereafter developed, in perpetuity, throughout the world. I agree that the media may be used by the GEAR UP Program, including its assignees and transferees, for any purpose including but not limited to marketing, advertising, publicity, or other promotional purposes. I agree that the GEAR UP Program will have final editorial authority ove	is: Eligible for Free or Redu	iced Lunch:	Not elig	ible for Free or Re	duced Lunch:		
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Student Signature: Date:							

<b>GEAR UP Utah Author</b>	ization for Releas	e of Information		
l,		, (Parent/Guardian Name) do	hereby grant the representative of	
GEAR UP Utah, includi	ng their external e	evaluators, authorization to contact par	ents/guardians and students, and to	
		school, district and state data sources		
Stu	dent printed nam	e:		
	•			
Reason for release of	information:			
To track student's succ	ess in school and	help facilitate their preparation for and	d success in continuing their education	
beyond middle school	and high school. S	Specific types of information to be relea	ased (this information may be provided	
by the school, district,				
Student State ID	Class Schedule	Cumulative Student Record	Transcripts, Grades, and Test Scores	
IEP/LEP Information	Attendance	Free/Reduced Lunch Status/Eligibility	College & Career Readiness	
			Information	
		ase at any time by informing this agenc	y in writing.	
Student Signature: Date:			Date:	
Parent/Guardian Signature:		Date:		
GEAR UP Advisor:		Date:		
This release is effective as of the date signed				
Any additional individuals who may have access to protected student information disclosed by students during our				
session(s). (i.e. sibling, grandparents, or other parent representative)				
Name(s) and Phone Numbers:				

Please return this form to your GEAR UP Counselor/Advisor

For Office	Use Only						
GEAR UP Counselor/Advisor Initial: Enrollment de			rollment date:	A	.ccepted: Yes No		
Student SS	ID:						
IEP: Yes	No	LEP: Yes	No	Homeless: Yes	No	Foster Care: Yes	No
Data entry/verification of enrollment packet:							
Release		FRLV		Entered int	o compass by	Date:	

