

**Application for GRE Prep Course Scholarship**

**To apply:** Fill out this application and send it to Academic Support Centers and Programs, 1125 University Circle, Ogden, UT 84408-1125, attn: GRE

**Personal Information**

Legal Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex \_\_\_\_\_

Home address \_\_\_\_\_  
Number and street Apt. # City State Zip

Mailing address (if different) \_\_\_\_\_

Home phone \_\_\_\_\_ Work \_\_\_\_\_ email \_\_\_\_\_

Ethnic or racial heritage (optional) \_\_\_\_\_ First language \_\_\_\_\_ other languages \_\_\_\_\_

How did you hear about the GRE Prep Course Scholarship? \_\_\_\_\_

**Education**

What is your major for your bachelor's degree? \_\_\_\_\_ Minor? \_\_\_\_\_ Graduation Date \_\_\_\_\_

Have you attended any other universities? \_\_\_\_\_ Name of school(s) \_\_\_\_\_

What graduate degree are you pursuing? \_\_\_\_\_ In what discipline? \_\_\_\_\_

List the universities to which are you applying \_\_\_\_\_

List WSU professors from whom are you getting Graduate School letters: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Family/ Household**

Marital status:       single       married  separated       divorced       widowed

Do you have children? \_\_\_\_\_ If yes, what are their ages? \_\_\_\_\_ Do they live with you? \_\_\_\_\_

With whom do you live?     alone       with parents       with spouse or companion     with siblings  
 with friends       other (specify) \_\_\_\_\_

What is your annual household income (before taxes)?     under \$1,000       \$1,000-\$5,000       \$5,001-\$10,000  
 \$10,001-\$15,000       \$15,001-\$20,000       \$20,001-\$25,000       \$25,001-\$30,000       over \$30,000

**Employment/Training**

Job \_\_\_\_\_  
 employed full-time     employed part-time     unemployed     intern     volunteer

**Personal Statement**

Please attach a separate page on which you write a 400-word typed essay on the following topic:  
Why would you like to further your education and how would this scholarship help you accomplish this goal?

**Applications must be post-marked no later than Wednesday September 3<sup>rd</sup>, 2008.**