

# Master of Accounting/Master of Taxation

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## 2011-2012 Scholarship Application

**Instructions:** Please fill out this form to the best of your knowledge. Questions 7- 10 are optional and will not be used in a discriminatory manner. The information will be used for private scholarships with specific criteria. Also, please **attach a current resume, current transcripts and a copy of your GMAT score if available.** The deadline to submit this application is February 1, 2011.

**\*Note:** Scholarships and Tuition waivers can only be issued to MAcc/MTax students who attend full time (9 or more credit hours). Please do not apply for a scholarship or tuition waiver if you do not meet this criterion. Scholarships are based on a combination of elements including Accounting GPA and GMAT score.

### Personal:

Name: \_\_\_\_\_ Track: \_\_\_\_\_  
(Last) (First) (MI)

Street Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

City, ST Zip: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ W# \_\_\_\_\_

### Information:

1. Have you been admitted to the MAcc/MTax program? \_\_\_\_ Yes \_\_\_\_ No
2. Will you be attending full time (9 credit hours or more)? \_\_\_\_ Yes \_\_\_\_ No
3. Which High School did you attend? \_\_\_\_\_
4. Are you involved in athletics at WSU? \_\_\_\_ Yes \_\_\_\_ No If "Yes", please explain:  
\_\_\_\_\_
5. Are you a member of Beta Alpha Psi? \_\_\_\_ Yes \_\_\_\_ No
6. Do you have a background in agriculture? \_\_\_\_ Yes \_\_\_\_ No If "Yes", please explain:  
\_\_\_\_\_
7. Are you married? \_\_\_\_ Single \_\_\_\_ Married \_\_\_\_ Divorced \_\_\_\_ Widowed
8. Ethnicity: \_\_\_\_ Hispanic or Latino \_\_\_\_ Asian \_\_\_\_ White \_\_\_\_ Black or African American \_\_\_\_ Native American or Native  
\_\_\_\_ Alaskan \_\_\_\_ Not Hispanic or Latino \_\_\_\_ Hawaiian or Pacific Islander
9. Do you have any dependents 17 or under? \_\_\_\_ Yes \_\_\_\_ No If yes, how many? \_\_\_\_\_
10. Do you have a disability? \_\_\_\_ Yes \_\_\_\_ No If yes, please list and provide medical verification:  
\_\_\_\_\_
11. Where do you plan to work after graduation? (If you have accepted an offer, please indicate, if not, be as specific as possible about your plans.) \_\_\_\_\_

*Please feel free to add additional sheets if needed.*

For more information please contact:

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