The LDS Church — seems ready for that as well, although Oaks later stressed the need for public debate and respect for opposing viewpoints as a way to accompany debate over these cultural issues. We think Oaks went too far in comparing criticism of the LDS Church's gay marriage stance to the outrage in the deep South during the 1960s civil rights era. No one has been murdered or severely injured for opposing gay marriage. Oaks' analogy also reminds many of the un费ordable fear that once existed that blacks were barred from the all-male priesthood and from marrying in the temple.

We have no problem with the LDS Church engaging in the varied debate over gay marriage. Certainly there will be many secular versus traditional battles emerging in the years ahead. Speaking as a person who has lived through that one side will not be allowed to debate these issues is inappropriate.

We think Oaks wanted to send a clear mes- sage about his position that the LDS Church is not about to change or relax longstanding stands on gay marriage despite the current contro- versy and backlash. The LDS Church has always been very careful about welcoming gay rights groups who are urging it to relax its position and be more accepting. More than 100 U.S. Senate Majority Leader Harry Reid. D-Nev., an active church member.

When we get to the middle and high schools, there's this precipitous drop-off of parent involvement. Just when you need it most.

Even when parents were in attendance, no teachers were in the classroom. And the principal, who should be a role model for students,

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