



**THE GREAT SALT LAKE CHAPTER 51**  
OF THE  
**AMERICAN SOCIETY OF**  
**PROFESSIONAL ESTIMATORS**  
**EDUCATION SCHOLARSHIP**  
**2010-2011**

**SCHOLARSHIP GENERAL INFORMATION**

**Awards**

**Recipients will receive \$500** from the Great Salt Lake Chapter 51. The Scholarships will be awarded to the applicants demonstrating the best performance and need.

Additional scholarships are available from the national office of the ASPE. For information please visit the national website:

<http://www.aspenational.org/EducationPages/Education.htm>

**Deadline**

This completed form and any other supporting material are due at the ASPE Chapter 51 Office no later than November 30, 2010. Recipients will be announced and notified in December 2010

**Eligibility Requirements**

1. Applicants must be enrolled in an undergraduate construction-related program.
2. Special consideration will be given to individuals interested in seeking a career in estimating.
3. Applicant must demonstrate a career objective in construction or a construction related field.
4. Applicants must have a minimum overall GPA of 2.85

**Questions**

Please Contact Preston Socha  
ASPE Chapter 51 3<sup>rd</sup> Vice President  
(p) 801-484-1746  
(f) 801-485-2402  
[psocha@zwickconstruction.com](mailto:psocha@zwickconstruction.com)





**Send the Application to:**

ASPE Chapter 51 Education Scholarship  
PO Box 26802  
Salt Lake City, Utah 84126-0802

Or

Via email: [psocha@zwickconstruction.com](mailto:psocha@zwickconstruction.com)

Instructions for electronic Submission:

1. Print this file to PDF (Please do not scan to PDF)
2. Combine application PDF file with additional information as desired into one file (A separate image file containing your photo is acceptable.)
3. Label file name with your name and date
4. Submit to the email address listed above. We'll confirm receipt.



# Great Salt Lake Chapter #51

PO Box 26802  
Salt Lake City, Utah 84126-0802



Date \_\_\_\_\_

## 1. PERSONAL

What type of construction are you most interested in?

Residential       Commercial       Industrial       Civil

Name \_\_\_\_\_  
Last First Middle Initial

Current Address \_\_\_\_\_  
Number & Street City State Zip

Permanent Address \_\_\_\_\_  
Number & Street City State Zip

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Present Age \_\_\_\_\_

Current Marital Status       Single       Married

Number of Dependents in Addition to Spouse \_\_\_\_\_

## 2. SCHOLASTIC INFORMATION

School Currently Attending \_\_\_\_\_

Current Declared Major \_\_\_\_\_

Current Year in School \_\_\_\_\_

Anticipated Date of Graduation \_\_\_\_\_ Month \_\_\_\_\_ Year

High School GPA \_\_\_\_\_ College Cumulative GPA \_\_\_\_\_

## 3. EXTRACURRICULAR ACTIVITIES

1. Are you a current member of the American Society of Professional Estimators?  
 Yes     No

2. Does your school have a Construction Management Club?  
 Yes     No, If 'yes' please answer the next two questions.

Are you a current member of your school Construction Management Club?

Yes  No

If 'yes' do you hold a leadership position?

Yes  No, If 'yes' what is the position? \_\_\_\_\_

3. Are you a member of honor societies or clubs?  
 Yes  No, If 'yes', please list societies or clubs \_\_\_\_\_

4. Do you participate in other school or community societies or clubs?  
 Yes  No, If 'yes', please list societies or clubs \_\_\_\_\_

5. Extracurricular activities not listed above \_\_\_\_\_

6. Professional and or Educational Accomplishments/Accreditations \_\_\_\_\_

4. FINANCIAL INFORMATION (approximate numbers are fine)

1. Do you receive financial support from family or non-family members? This includes: Tuition, Books, Rent, Utilities, Food, Vehicle, Spending money, etc.  
 Yes  No, Please briefly explain \_\_\_\_\_

If you receive financial support from your parents please complete the following

- a. Father's Occupation \_\_\_\_\_ Annual Income \$ \_\_\_\_\_
- b. Mother's Occupation \_\_\_\_\_ Annual Income \$ \_\_\_\_\_
- c. Brothers/Sisters in Your Family Older Than You \_\_\_\_\_ Younger \_\_\_\_\_
- d. How many members of your immediate family will be in college this year? \_\_\_\_\_
- e. What percent of your college education and living expenses do you provide or expect to provide? \_\_\_\_\_%
- f. Are you receiving financial assistance in the form of scholarship or grants?  
 Yes  No

Scholarship/Grant Name \_\_\_\_\_ \$ \_\_\_\_\_ Amount

Scholarship/Grant Name \_\_\_\_\_ \$ \_\_\_\_\_ Amount

Scholarship/Grant Name \_\_\_\_\_ \$ \_\_\_\_\_ Amount

2. If applicable, Spouse's Occupation \_\_\_\_\_ Annual Income \$ \_\_\_\_\_

3. How many classes are you currently taking? \_\_\_\_\_ Credits: \_\_\_\_\_

4. Are you presently working outside of school?  
 Yes  No If 'yes' Hours per week \_\_\_\_\_ Wage per hour \_\_\_\_\_

5. What is your current debt in educational loans: (approximately) \$ \_\_\_\_\_

5. ADDITIONAL INFORMATION

Briefly state your career goals or any other information you would like to share \_\_\_\_\_

Are any members of your immediate family presently employed in the construction industry?

If so,

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

I certify that by entering my name that all information is accurate.

**\*\*If desired please attach additional information to this application. \*\***

We encourage the following items:

- Introduction Letter
- Photo
- Reference Letters
- Any other information that may help us make a selection.